



**MSA ANNUAL MEETING  
SATURDAY  
DECEMBER 6, 2008  
OAKDALE GUN CLUB**

**9:00—12:00 BB & HS MATCH**

**11:30– 12:30 SWAP MEET**

**12:15 POT LUCK LUNCH**

**1:00 TROPHY CEREMONY FOR  
ALL 2008 STATE MATCHES**

**2: 00 MEETING TO BEGIN**

**MSA 2008 DUES**

**Payable 1/1/2008**

**\$10.00 per year email copy**

**\$15.00 per year hard copy**

**\$15.00 family per year email copy**

**\$20.00 family per year hard copy**

**\$40.00 for 5 year email copy**

**\$60.00 for 5 year hard copy**

**\$60.00 for 5 year family email copy**

**\$80.00 for 5 year family hard copy**

**Send dues to:**

**Todd Martin**

**1104 SW 4<sup>th</sup> Street**

**Willmar, MN, 56201**

[toddmartin1@charter.net](mailto:toddmartin1@charter.net)

**MSA DIRECTORS**

<b>State Director</b>	<b>John Richards</b>
<b>President</b>	<b>Steve Martens</b>
<b>Vice-President</b>	<b>Candy DeRoos</b>
<b>Secretary</b>	<b>Todd Martin</b>
<b>Treasurer</b>	<b>Ken LaCroix</b>
<b>Newsletter</b>	<b>Terry Clymer</b>
<b>Legislative</b>	<b>Tom Acheson</b>



**2009**

**WORLD CHAMPIONSHIP**

**FT. STOCKTON, TX**

**July 25-31, 2009**

**IHMSA Web Sites**

**MSA** <http://www.msa-ihmsa.com>

**IHMSA** <http://www.ihmsa.org>

**Silhouette Site** <http://www.ihmsa.net>

OCTOBER 13, 2008



Volume 17, Issue 3

## PRESIDENT'S REPORT

BY  
Steve Martens

With the outdoor shooting season coming to an end this is the time of year we plan next year's events. One of the big events planned for next year is the Hibbing Extravaganza. It is planned for June 12, 13, and 14. You will pay one fee for the weekend and you can shoot as many entries as you can fit in. All IHMSA categories will be available including air pistol and fifth scale SB. There also will be 500 meter big bore. We have great dinners planned for Fri. and Sat. Special awards and prizes also. This is the one event next year you must not miss.

Come out to the Air pistol silhouette league in Savage this winter. It's every other Friday evening. Keep your trigger finger and eyes in great shape for next year.

Be sure to attend the MSA meeting Dec. 6.

Steve.



## VICE-PRESIDENT'S REPORT

BY  
Candy DeRoos

No Report

## SECRETARY'S REPORT

BY  
Todd Martin

Hello everyone here we are at the end of the year again. Fall is upon us and outdoor shooting will soon slow way down. I was happy to get in a bunch of shooting this summer and really enjoyed it. It was good to see a lot of you out there and hope to see more next year. Work on a friend this winter and get them out there with you next year so they can enjoy it also. Don't forget about the winter Air league at Lloyds. We have a great time and would like to see more of you there. Even if you don't have an air gun come on out enjoy the meal and there are always plenty of guns around to try.

Thanks for getting your dues in this year and hope to see you all at the MSA annual meeting on December 6<sup>th</sup> at Oakdale.

Annual meeting agenda items:

1. Discuss MSA website
2. Discuss 2009 New promotions for recruiting new shooters
3. Discuss Hibbing Extravaganza. MSA fees?
4. Discuss 2009 membership dues.

Todd Martin

## STATE DIRECTOR'S REPORT

BY  
John Richards

Our Minnesota Silhouette season is all but complete. I hope everyone enjoyed the season.

We will be talking about making a few changes at OGC at our meeting and would like your input. We can only guess what you want if you're not there to give us your thoughts.

Our indoor Air matches will be starting November 7<sup>th</sup> and run every other Friday night. Come have a great meal, shoot and visit with your buddies. We have plenty of guns for you to shoot. Come happy and hungry.

Email me for more information @ [jrich@mchsi.com](mailto:jrich@mchsi.com)

See you at the Range,

JR



**LEGISLATIVE  
REPORT  
BY  
Tom Acheson**



**NEWS LETTER  
EDITOR**

**Terry Clymer**

No Report

Too fired up about the coming election!

**TREASURER'S  
REPORT  
BY  
Ken LaCroix**

It's been real, but this will be our last Ram Slammer. Mary and I decided last year that this would be our last year. This opens up a board position. Opportunity knocks!

<http://www.leg.state.mn.us/>

House  
651-296-2146  
800-657-3550

Senate  
651-296-0504  
888-234-1112

[www.gunowners.org/  
activism.htm](http://www.gunowners.org/activism.htm)

The match reports are all in except for Harris.  
At this time we have in the bank accounts.

Checking	\$2,390.31
Saving	\$1,303.02
Total Cash	\$3,693.33

See you in Dec.

Terry

